

## GREENS NORTON PARISH COUNCIL

Councillors are summoned and members of the public and press are invited to a **MEETING OF THE PARISH COUNCIL** to be held **MONDAY 2<sup>nd</sup> SEPTEMBER 2019** at 7.30pm at **MEETING ROOM 2, COMMUNITY CENTRE, TOWCESTER ROAD**

1	To receive and accept any <b>APOLOGIES</b> –(reason for absence should be stated)					
2	<b>CHAIRMAN’S ANNOUNCEMENTS</b>					
3	i)To determine any <b>DISPENSATION REQUESTS</b> received in advance of the meeting ii)To invite any <b>DECLARATIONS OF INTEREST</b> by members on Agenda items iii) To remind members of the <b>REQUIREMENT TO UPDATE REGISTER OF INTEREST FORMS</b> following any changes, within 28 days of the changes					
4	To adopt and sign the <b>MINUTES</b> of the Meetings of the Council held on 1 <sup>st</sup> and 23 <sup>rd</sup> July 2019 in line with Standing Orders					
5	To receive an update on <b>CO-OPTIONS TO THE COUNCIL</b> .					
6	<b>PUBLIC TIME</b> – To receive and note any <b>ISSUES MEMBERS OF THE PUBLIC WISH TO RAISE</b> (limited to 15 minutes) c) To receive any <b>REPORTS</b> from the <b>DISTRICT</b> and <b>COUNTY COUNCILLOR</b>					
7	<b>PLANNING</b> –7.1 To consider the following <b>APPLICATIONS</b> : None at date of Agenda 7.2 To note <b>PERMISSION</b> notices received- 7 New Road 7.3 To note <b>REFUSAL</b> notices received 7.4 <b>ANY OTHER PLANNING MATTERS</b> – a) Email from Mr Goddard re land off Blakesley Hill. b)Notice from West Northants Joint Planning Unit regarding first stage of new Plan preparation. c)Notice of CPRE Planning Roadshow on 10 <sup>th</sup> October 2019 d)Consultation by SNC in regard to Electronic Planning suggestions.					
8	<b>FINANCE</b> –8.1 To approve payment of the following accounts:					
	Chq No	Amount	Incl VAT of	Payee	Details	Power
	2990	£1794.47 ) £142,65 ) <b>£1770.25</b>	23.77	Linda Paice	Salary Christmas Lights	LGA 1972 s112 LGA 1972 s144
	2991	£106.24		HMRC	Tax and NHI	LGA 1972 s112
	2992					
	2993	£164.05	27.34	DNH Contracts	Dog bin maintenance	Open Spaces Act
	2994	£180.00	30.00	Play Inspection Co.	Annual inspection	LGA 1972 s14
	2995	£2344.20	390.70	CGM	Urban mowing	Open Spaces Act
	2996	£456.00	76.00	HAGS	Zipwire repairs	LGA 1972 s14
	2997	£10822.37	1803.73	Wicksteed Leisure	Lay equipment – NHB grant	LGA 1972 s14
	2998	£20.00		SNAST	Membership	LGA and Rating act 1997 s31
	2999	£32.00		GNCCA	Room Hire	LGA 1972 s111
	3000	£25.00		Keith Rippon	Annual licence payment	LGA 1972 s144
	3001	£25.00		Brian Goring	Annual licence payment	LGA 1972 s144
	3002	£2300.00		A Brown/ J Garnor	Fireworks display	LGA 1972 s144

3003	£500.00		Greens Norton Parish Council	Unity Trust account deposit	LGA 1972 s111
3004	£384.00	64.00	Nick Burbidge Contracting	Pocket Park gate removal	Open Spaces Act
3005	£2004.91		Came & Company	Insurance renewal	LGA 1972 s111
3006	£794.64		Mat Webber	Jubilee Garden and handyman works	Open Spaces Act
3007	£197.40	32.90	DNH Contract	Dog bin maintenance	Open Spaces Act
3008	£52.00		Sue Ingram	PF works	Open Spaces Act
DD	£140.27	6.67	SSE	Electricity	Highways Act
DD	£137.43	3.87	SSE	Electricity	Highways Act

8.2 To note any **RECEIPTS** -

8.3 To note the Council's bank balance at 31<sup>st</sup> July 2019

8.4 To complete papers to open Unity Trust Bank account

- 9 **REPORTS** – To receive and consider reports as follows:
- 9.1 **HIGHWAYS** – i) Any highways issues to report  
ii) Update on previously reported issues  
iii) Grass cutting in Duncote
- 9.2 **PUBLIC RIGHTS OF WAY** - i) Any issues to report  
ii) Feedback on issues relating to Bridleway RN22
- 9.3 **LIGHTING** - i) Any faulty lights to report  
ii) Any other lighting issues
- 9.4 **TREES** - i) Any tree issues to report
- 9.5 **PLAYING FIELD** - i) Any issues to report from weekly inspections  
ii) Update on use of pitches  
iii) To note submission of new homes Bonus application for carpark resurfacing
- 9.6 **POCKET PARK** – i) To receive any report from the working group  
ii) Request for Council to earmark an annual sum of £200 pa for 5 years to be received from SMNCP specifically for the use of the Pocket Park as and when required
- 9.7 **VILLAGE GREEN** – i) Any issues to report  
ii) Feedback on parking signage and possible liaison with the Butchers Arms
- 9.8 **JUBLIEE GARDEN** i) Any issues to report.
- 9.9 **OTHER REPORTS** – i) Update on telephone box  
ii) Further consideration of CCTV cameras  
iii) Update on 2019 fireworks event  
iv) Update on storage space: a) Village Show  
b) RBL stalls  
c) Fireworks items

10	<b>CORRESPONDENCE</b> – i) To note tabled and general correspondence ii) SNC re Assets of Community Value registrations iii) Request from RBL for use of village green over Remembrance period iv) Notice of NCALC AGM on 5 <sup>th</sup> October v) SNC consultation on polling stations vi) Citizens Advice re service benefits to the village v) CPRE Green Clean event
11	<b>CONSULTATIONS</b> <i>Pursuant to the public bodies (admission to Meetings) Act 1960 due to the sensitive nature of the matter next to be considered relating to co-options to the Council member of the public and press will be asked to leave</i>
12	Consideration of applications for <b>CO-OPTION TO THE COUNCIL</b>
13	To receive any <b>ITEMS FOR THE NEXT MEETING AGENDA</b>
14	To note the <b>DATE OF THE NEXT MEETING</b> – Monday 7th October 2019 at 7.30pm at the Community Centre

Linda Paice

LINDA PAICE, MILCM  
Clerk & Proper Officer of the Council  
9 Bradden Way,  
Greens Norton NN12 8BY  
Tel: 01327 353622

CHRIS BOWMER  
Chairman  
4 Calvert Close  
Greens Norton NN12 8BD  
Tel 01327 359919

27<sup>th</sup> August 2019

Members of the public are welcomed at all meetings of the Council and opportunity to speak will be given at the appropriate time within the meeting.

Members of the public may also address the Council upon individual items listed on the agenda for a period not longer than 3 minutes provided that three clear days notice is given to the Parish Clerk of the intention.

Parish Council meetings are held in a public place and attendees need to be aware that under new legislation the meeting may be recorded and/or photographs taken. If any member of the public intends to record or take photographs, as a courtesy will you please declare this at the beginning of the meeting.