

**GREENS NORTON PARISH COUNCIL**

Councillors are summonsed and members of the public and press are invited to a **MEETING OF THE PARISH COUNCIL** to be held on **MONDAY 4<sup>TH</sup> NOVEMBER 2019** at 7.20pm om **MEETING ROOM 2, COMMUNITY CENTRE TOWCESTER ROAD** to transact the following business:

1	To receive and accept any <b>APOLOGIES</b> –(reason for absence should be stated)					
2	<b>CHAIRMAN’S ANNOUNCEMENTS</b>					
3	i)To determine any <b>DISPENSATION REQUESTS</b> received in advance of the meeting ii)To invite any <b>DECLARATIONS OF INTEREST</b> by members on Agenda items iii) To remind members of the <b>REQUIREMENT TO UPDATE REGISTER OF INTEREST FORMS</b> following any changes, within 28 days of the changes					
4	To adopt and sign the <b>MINUTES</b> of the Meeting of the Council held on 7 <sup>th</sup> October 2019 in line with Standing Orders					
5	To receive an update on <b>CO-OPTIONS TO THE COUNCIL</b> –					
6	<b>PUBLIC TIME</b> – To receive and note any i) <b>ISSUES MEMBERS OF THE PUBLIC WISH TO RAISE</b> (limited to 15 minutes) c) To receive any <b>REPORTS</b> from the <b>DISTRICT</b> and <b>COUNTY COUNCILLOR</b>					
7	<b>PLANNING</b> –7.1 To consider the following <b>APPLICATIONS</b> :					
	Application No		Details		Applicant	
	S/2019/2000/LDP <a href="http://snc.planning-register.co.uk/plandisp.aspx?recno=105209">Weblink: http://snc.planning-register.co.uk/plandisp.aspx?recno=105209</a>		Certificate of lawfulness to allow field access to be used as a vehicular access to the new commercial unit at Selby Barns, Caswell Road		Mr J. Hutchings	
	S/2019/3000/FUL <a href="http://snc.planning-register.co.uk/plandisp.aspx?recno=105425">Weblink:http://snc.planning-register.co.uk/plandisp.aspx?recno=105425</a>		Single storey rear extension at 29 Bengal Lane		Mr. D. Nicholson	
	7.2 To note <b>PERMISSION</b> notices received					
	7.3 To note <b>REFUSAL</b> notices received					
	7.4 To receive and consider <b>ANY OTHER PLANNING MATTERS</b> – a) Update on latest SNC land supply figures b) To note any feedback from the Bidwells Public Consultation meeting. c) To note any feedback from the Local Plan Past 2 consultation document relating to Employment Areas at Bell Plantation and Woolgrowers Field (Pages 126-128 of consultation document highlighted last meeting)					
8	<b>FINANCE</b> –8.1a) To approve payment of the following accounts:					
	Chq No	Amount	Incl VAT of	Payee	Details	Spending power
	30000 1	£681.35) £18.12 ) <b>£699.47</b>		Linda Paice	Salary & expenses Shared expenses	LGA 1972 s112 LGQ 1972 s111
	30000 2	£383.44		HMRC	Tax and NHI	LGA 1972 s112
	30000 3	£954.00	159.00	CGM	Mowing	Open Spaces Act
	30000 4	£16.00		GNCCA	Room Hire	LGA 1927 s111
	30000 5	£50.00		Sue Ingram	Playing field works	Open Spaces Act
	30000 6	£382.02		Mat Webber	Jubilee garden and handyman works	Open Spaces Act
	30000 7	£197.40	32.90	DNH Contracts	Dog bin maintenance	Open Spaces Act
	Direct Debit	£144.94	6.89	SSE	Electricity	Highways Act
	8.1b). To note the following payments made since the last meeting from the Nat west Account:					
	Chq No	Amount	Incl VAT of	Payee	Details	Spending power
	3023	£10,000		Greens Norton PC	Transfer to new Unity Trust Account	Account transfer

	<p>8.2 To note any <b>RECEIPTS</b> -</p> <p>8.3 To note the Council's bank balance at 31<sup>ST</sup> October 2019</p> <p>8.4 To confirm opening of the Unity Trust Bank account</p> <p>8.5 To consider Ability Community Transport requirement for a £500 donation to take up the service.</p> <p>8.6 To receive and consider the <b>Draft Budget for 2020-21</b></p>
9	<p><b>REPORTS</b> – To receive and consider reports as follows:</p> <p>9.1 <b>HIGHWAYS</b> – i) Any highways issues to report  ii) Update on previously reported issues  iii) Update on 2020 Speedwatch campaign  iv) Feedback on request for traffic monitoring on Mill Lane  v) Consideration of arrangements for checking of grit bins</p> <p>9.2 <b>PUBLIC RIGHTS OF WAY</b> - i) Any issues to report  ii) Feedback on issues raised with ROW by the Parish Path Warden</p> <p>9.3 <b>LIGHTING</b> - i) Any faulty lights to report  ii) Any other lighting issues – a) Feedback from Western Power on Christmas lights  iii) Consideration of electricity contract going forward.</p> <p>9.4 <b>TREES</b> - i) Any tree issues to report</p> <p>9.5 <b>PLAYING FIELD</b> - i) Any issues to report from weekly inspections  ii) Update on use of pitches  iii) Update on submission of New Homes Bonus application for carpark resurfacing</p> <p>9.6 <b>POCKET PARK</b> – i) To receive any report from the working group</p> <p>9.7 <b>VILLAGE GREEN</b> – i) Any issues to report</p> <p>9.8 <b>JUBLIEE GARDEN</b> i) Any issues to report.  ii) Update on required tree works</p> <p>9.9 <b>OTHER REPORTS</b> – i) Update on telephone box  ii) Further consideration of CCTV cameras  iii) Feedback on 2019 fireworks event  iv) Feedback from SNC on Healthy Communities consultation– Cllrs Bowmer and Pittom  v) Declaration by members on their position in relation to the 2020 election as recommended by NCalc</p>
10	<p><b>CORRESPONDENCE</b> – i) To note tabled and general correspondence;  ii) NCalc Building Communities document      iii)ACRE re new Project Administrator  iv) Power for People in relation to more local green energy generation.  v) ACRE and CPRE re Northants Village Awards  vi) Parishes against pollution</p>
11	<b>CONSULTATIONS</b>
12	To receive any <b>ITEMS FOR THE NEXT MEETING AGENDA</b>
13	To note the <b>DATE OF THE NEXT MEETING</b> – Monday 4 <sup>th</sup> November 2019 at 7.30pm at the Community Centre

Linda Paice

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29<sup>th</sup> October 2019

Members of the public are welcomed at all meetings of the Council and opportunity to speak will be given at the appropriate time within the meeting.

Members of the public may also address the Council upon individual items listed on the agenda for a period not longer than 3 minutes provided that three clear days notice is given to the Parish Clerk of the intention.