

GREENS NORTON PARISH COUNCIL

Councillors are summoned and members of the public and press are invited to a **MEETING OF THE PARISH COUNCIL** to be held on **MONDAY 3rd FEBRUARY 2020** at 7.30pm at **MEETING ROOM 2, COMMUNITY CENTRE TOWCESTER ROAD** to transact the following business:

1	To receive and accept any APOLOGIES –(reason for absence should be stated)					
2	CHAIRMAN’S ANNOUNCEMENTS					
3	i)To determine any DISPENSATION REQUESTS received in advance of the meeting ii)To invite any DECLARATIONS OF INTEREST by members on Agenda items iii) To remind members of the REQUIREMENT TO UPDATE REGISTER OF INTEREST FORMS following any changes, within 28 days of the changes					
4	To adopt and sign the MINUTES of the Meeting of the Council held on 6 th January 2020 in line with Standing Orders					
5	PUBLIC TIME – To receive and note any i) ISSUES MEMBERS OF THE PUBLIC WISH TO RAISE (limited to 15 minutes) c) To receive any REPORTS from the DISTRICT and COUNTY COUNCILLOR					
6	PLANNING –6:1To consider the following APPLICATIONS:					
	Application No		Details		Applicant	
	S/2020/0011/FUL Weblink: http://snc.planning-register.co.uk/plandisp.aspx?recno=105917		Timber storage building at Oxlade Barn, Duncote		Mr J. Skinner	
	6.2 To note PERMISSION notices received – 10 South Terrace					
	6.3 To note REFUSAL notices received					
	6.4 To receive and consider ANY OTHER PLANNING MATTERS – i) Determination that planning permission is required for Lodge Farm, Greens Norton Road					
7	FINANCE –7.1) To approve payment of the following accounts from the Unity Trust Account:					
	Chq No	Amount	Incl VAT of	Payee	Details	Spending power
	300028	£840.51		Linda Paice	Salary & expenses	LGA 1972 s112
	300029	£225.91		HMRC	Tax and NHI	LGA 1972 s112
	300030	£600.00	100.00	CGM	Tree works on the green	Open Spaces Act
	300031	£16.00		GNCCA	Room Hire	LGA 1927 s111
	300032	£50.00		Sue Ingram	Playing field works	Open Spaces Act
	300033	£358.00		Mervyn Williams	Pocket Park gate post	Open Spaces Act
	300034	£50.00		Citizens Advice	Donation	Section 137
	300035	£35.16	5.86	Aylesbury Mains	Light Repair	Highways Act
	300036	£197.40	32.90	DNH Contracts	Dog bin maintenance	Open Spaces Act
	300037	£346.98		Mat Webber	Jubilee garden and handyman works	Open Spaces Act
	Direct Debit	£154.30	7.34	SSE	Electricity	Highways Act
	7.2 To note any RECEIPTS – Land Registry - £40.00					
	7.3. To note the Council’s bank balances at 31 st January 2020					
	7.4 Consideration of donation to South Northants Responders					
	7.5 To note Unity Trust details of cash and cheque charges					
	7.6 To confirm satisfaction with the Council’s Internal Controls Terms of Reference					
	7.7 To give consideration to a Grant Aid Policy					
	REPORTS – To receive and consider reports as follows:					
	8.1 HIGHWAYS – i) Any highways issues to report ii) Update on previously reported issues iii) Update on 2020 Speedwatch campaign iv) Feedback on request for traffic monitoring on Mill Lane for 2019/20 v) Access Agreement from Gigaclear for proposed works on the green					

	<p>8.2 PUBLIC RIGHTS OF WAY - i) Any issues to report ii) Feedback from ROW on RN1 on Towcester Road</p> <p>8.3 LIGHTING - i) Any faulty lights to report ii) Any other lighting issues</p> <p>8.4 TREES - i) Any tree issues to report ii) Update on tree works on the Green</p> <p>8.5 PLAYING FIELD - i) Any issues to report from weekly inspections</p> <p>8.6 POCKET PARK – i) To receive any report from the working group ii) Update on gate post works</p> <p>8.7 VILLAGE GREEN – i) Any issues to report</p> <p>8.8 JUBLIEE GARDEN i) Any issues to report.</p> <p>8.9 ALLOTMENTS - i) Update on Rent review ii) Consideration of annual Agreement between GNAGS and the PC in the light of the above</p> <p>8.10 OTHER REPORTS – i) Website management issues ii) Feedback following presentation on NAYC at the last meeting iii) Promotion of the May 2020 Election</p>
9	CORRESPONDENCE – i) To note tabled and general correspondence; ii) British Legion re VE Day meeting
10	CONSULTATIONS – None
11	To receive any ITEMS FOR THE NEXT MEETING AGENDA
12	DATE OF NEXT MEETING - Monday 2 nd March 2020

Linda Paice

LINDA PAICE, MILCM
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Chris Bowmer
 Chair
 Tel: Tel 01327 359919

28th January 2020

Members of the public are welcomed at all meetings of the Council and opportunity to speak will be given at the appropriate time within the meeting.

Members of the public may also address the Council upon individual items listed on the agenda for a period not longer than 3 minutes provided that three clear working days notice is given to in writing.